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Greenwald (J.)

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THE
ORACLE
FOR THE
SICK.

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THE
ORACLE
FOR THE
SICK.



TO THE
READER
HEALTH.

IF to have opposed a sweeping Plague could ever establish a Physician's Gloyr; whether you consider the Dangers he rescued others from, or those he run himself into, or yet his Skill that enabled him for it; certainly for Us to resist the Plague of an Empirical Infection, cannot now be our Dishonour. For, take it from Us, every Disease undertaken by a Quack is altogether as dangerous as the Plague. When therefore People do so generally die with the Tokens of their Folly upon them, who can blame Us for exempting the living from this Mortality? Yet in doing this We foresee, that Empiricism, like Infection, will falsely be imputed to Us; he that Cures either, being at one time or other avoided as sick of the

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same Disease. However, we hope your Judgments, better informed by the good effects of our Art, would clear us of that Scandal, were not our Qualifications sufficient to rub the Pitch off our own Fingers.

All of the Honourable, the Colledge of Physicians in London, whereof we are Members, have, to a Man of them, been affected with the dying Groans of Persons Murdered by Intruders into Physick. These formerly appeared only now and then, like the event of some petty Rencontre; but now they are heard so mournful and so numerous, that Quacking looks as if it were attended with the effects of a pitch'd Battel. Not a Week passes but some of us are called to these doleful Objects; whom we generally find to have been treated much in the manner following, viz. Upon our enquiry into the case it appears, the Sick was seized with a Fever, whose symptoms as to us related, did portend no danger; We know a Vomit would have been proper, the Intruder gave a Perl Cordial; The Party ought to have been Bled, the Perl Cordial was repeated; some noble Diaphoretick or Febrifuge should have been administred, the Perl Cordial was repeated; All this while a low Diet should have been kept, but instead thereof Gelly-broths were

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were intruded: Thus through omission and commission the symptoms of a dying Man appear, then come in Alkermes and a Blister; and a little before the Passing-Bell tolls in come We, to behold People Murdered, and our own Profession thus abused.

Imagine you, what Impression these Barbarous Cruelties must make upon such a Body of Men, whose Charity, we do inform you, bears its proportion to that Learning, which is admired abroad, and is likewise acknowledged here at home by the most Malicious of our Enemies. How do you think, when the Laws are not silent, can we be so, against such bare-fac'd Offenders? Justly has the College animadverted on several Empiricks in getting the Statutes of the Realm executed upon them: And wisely has the whole Body thereof considered of prudential Methods towards the obtaining the end and intent of the Law; viz. the suppression of Empirical Man-slayers. Sundry methods have formerly been under their Debate; the result whereof was, that some Undertaking like this of Ours would prove the most effectual. Convinced therefore by such a general Opinion, and moreover encouraged hereto by several of the Society, beside the unanimous Resolution of Us five on the Point; We, for the Pub-

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lick Good, and, we hope, not to the Discredit of our Profession, do proceed in the Method following, viz.

1. At the *Angel and Crown* in *Kingstreet* *London*, We have a Repository, furnished with the most noble and efficacious Medicines; faithfully prepared with our own hands.

2. Every day in the Week, from seven in the Morning till eight at night; one or other of Us will constantly attend at the Repository, there to give his Advice, and to dispense the Medicines with his own Hand; or else to go himself or send another of Us, where a Visit is required.

3. Every *Munday* and *Thursday* in the Week, from two till six in the Afternoon, We will all of Us attend at the Repository, there to advise and consult upon such Cases, as shall then be proposed to Us, and accordingly to dispense the Medicines; or to depute some of the Consultation to visit, when required.

4. Either at the Repository, or at our several respective Dwellings, We are ready to give to the Poor our Advice *gratis*, and to supply them with Medicines at low rates.

And

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And, that it never may be said, *We talk as much like Impertinents, as they that oppose the giving of our own Physick,* let every thinking Person well consider the weight of what we have to say in favour of these our Proposals. *We therefore acquaint you, that the Laws have impowered Physicians in England to give as well as prescribe Physick. But to the end, Reason, and not bare Authority may prevail, believe it altogether as reasonable, as it is lawful for us so to do. For every one that prepares a Medicine according to the Dispensatory, unless he will be so insipid as to condemn what himself does, must own that our College, who made that Dispensatory, is able to prepare the things described in it; Or, that He is guided by the Directions of Persons, who themselves know not how to perform, what they direct others to do: Which can hardly be acknowledged by a Man, who otherwise perhaps thinks better of himself than of the Authors of the Dispensatory. Moreover, if in less knowing Times the best Physicians Prescribed and Dispensed their own Medicines with their own hands (as Galen with his own hands prepared the great Treacle for several of the Emperors of Rome, and gave most of his own Physick) what Weakness is it now to think, in a Practico-philosophical*

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philosophical Age, wherein Learned Men of all Professions do so generally addict themselves to the search of Nature, that Physicians alone should neglect their Province, and not know the preparation of their own Medicines, which comprehends a great share of Natural Inquiries? Among Men not professed Physicians, the Honourable, and Learned Mr. Boyle is Master of many noble Preparations in Medicine. In reference to Physicians, who can be so injurious to the Memory of our Harvey, as to say, that He who found out the Circulation of the Blood, and knew the Vital Process from the first vibration of the salient Point in the Embryo, till it drew, nay expired its vital Air, who dares say, He knew not the Process of a Dispensatory Preparation? With what curious Medicaments has our Willis enriched Pharmacy, who, to our knowledge, put his own hand to the Work? Nor have Physicians abroad, such as Sylvius, Ettmuller, Wedelius and others, been sparing of their own pains in making most curious Remedies. And do not think, that all Men of Abilities in Pharmacy are dead out of our College; but to avoid palpable Flattery in reciting of living Names, let our Adversaries name that one Man of the College, who has not solid skill in Pharma-

To the Reader.

cy. If they cannot name him, let all Men, who value their Health, judge between Them and Us. Our College has Published a Dispensatory, containing a complete preparation of Medicines; but not one syllable of what any one of these Medicines is good for, the Application of all (to prevent mistakes) being reserved to their Breasts, who invented or approved them. Yet several of our bare Medicine-makers have presumed to give these preparations to the sick improperly, they not knowing the true Use of them; whereby many have been brought to untimely Ends. Nor is this all, they, under pretext of their Calling, too often vary our Prescripts, or by slandering them, prevent their being taken. Whose hands then, think ye, should we trust but our own, in preparing our Remedies, if we either value your Lives or our own Reputation? But more than all this, the most effectual Remedies depend upon so long and such curious Processes, that only read men, and they that know the intricacies of Nature, can prepare them aright: To Adulterate them, 'tis true, is easie; and to buy them of such as sell cheaper than they prepare carefully, is obvious; but if you will either buy them true, or use them right, you must deal with Men of Art and not of Trade only.

And

To the Reader.

And of what moment the Advice of a Physician in taking of Medicines is, were not People too little sensible, We needed be less solicitous in making them more. But, as We said, Compounders not knowing the use or nature of Medicines; because they can go no farther than the Dispensatory, which only shews the making of them, We do assure you, that he runs a great hazard of his Life, who in his Sickness takes any Medicine without the Advice of a Physician. For were you but as thoroughly convinced as We do certainly know, that an improper Diet does as surely kill as any Poison could, you would hardly adventure upon Medicines, which produce more violent effects upon our bodies than food can, without being assured by men of skill, that such Medicines are proper for you.

Knowing therefore the necessity of taking advice with all Medicines, and finding in our Practice how difficult some Cases are; We have provided not only, that one Physician shall always be attending; but that many may assist one another in advising upon difficult Cases. So that all the day long you cannot fail of a Physician at our Repository; nor every Monday and Thursday in the afternoon of a Consultation of several. Where we hope, that as all persons of Ingenuity understand

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stand a Physician's Merit, so all shall receive mutual treatment from Us; nor shall the great Objection of the chargeableness of Physicians hold against Us, inasmuch as we shall endanger no Mans Estate by the price of his Health, nor will we demand any thing for our Advice of the Indigent.

Thus, you see, the Good of all, and the Credit of our Profession is our Meaning, which you have farther explained to you in the ensuing Book. In it are contained all things that a Physician can well ask his Patient: and tho' several things may seem superfluous and liable to Cavil; yet to the Judicious, and to Men of Art, there will appear nothing such: For better it is, that many Questions more than need should be put, than that any one less should be forgotten. For instance; without the knowledge of a Patient's Constitution no Advice can safely be given; without the knowledge of the Complexion or Colour, Stature and other Accidents, the Constitution cannot be known; and without all the Questions mentioned in the beginning of the Book, no man can be informed herein as he ought. By the convenience of this Book People wholly strangers to Us may have our advice at a distance, as if present: And such as had rather we should know the
Disease

To the Reader.

Disease than the Patient that is troubled with it, have hereby the opportunity of receiving Advice, he to whom that Advice is given, remaining altogether to Us unknown. Wherefore all Cavil at our plain Expression in Male and Female cases is vain; since to hear some necessary questions asked, would surely offend a modest Ear, which to read will not raise the least emotion of a Blush: So that no person's Modesty (who has this Book) need be put to the torture, in relating what some may think is here too boldly expressed; yet in many cases of absolute necessity by Physicians to be known. But peruse the advantages of this Book.

And thus, without Necromantick Art we can raise the Idea of an absent Patient; when raised, without the inspiration of any Python We can shrewdly divine what his Fate will be; and so, if either Knowledge of Secrets, or Fore-knowledge of what is to come, were ever counted Oraculous, Delos it self did never own a much surer Oracle.

*For indeed We have not only studied in the best Universities of Europe; but We have put these our Studies into practice for many years in other Metropolitan Cities of this part of the World, where several of us have been Collegiate Physicians; as well as in
this*

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this great City, where we now reside all as such. Being therefore skilled in several European Languages beside the Universal, Foreigners at our Consultation may discourse with Us in their own Tongues, and may be as well understood as if they were in their own Countries; at least (if they are learned) they may freely talk with us in Latin. And all persons, whether English or Strangers may enjoy the benefit of the united Counsel and Experience of Us all.

When We are not at the Repository, We may be met with, or heard of at our respective Dwellings,

*John Greenvelt
in Throgmorton
Street, next door but
one to Broad-street.*

*Richard Browne
in Winchester street.*

*Christopher Crelle
at the lower end of*

Fryday-Street.

*John Peché in
Chequer yard near
Dowgate.*

*Phil. Guide in Sa-
lisbury Court in
Fleetstreet.*

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THE
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SICK.

The Advantages of this Book.

§. I. **S**UCH sick Persons as have not the Convenience, or are not in a Capacity of calling in Physicians, by reason they either live at too great a distance, or are in no condition to defray that Physicians charges upon a journey, whom they make choice of above others, or that they either will not or cannot go to him themselves, will here find these inconveniences removed. For here they have every Remark

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mark and Question, which Physicians use to propound to their Patients, from whence they take their Indications, and more than will serve their turn.

§. II. By this mean many poor sick People will not henceforth be destitute of Advice ; as they are in the Countrey, and in places remote from great Towns: A thing which redounds to the great Detriment of several. For that they are necessitated to commit their Case to Chirurgeons, Apothecaries, Barbars, and good Women dwelling in Villages, who are not always sufficiently instructed how to describe a sickness aright nor it's accidents. Through which ill management, the sick frequently dye of Diseases, in the beginning slight and curable, had they but been well treated. And, which is most deplorable, the sick are little solicitous either in setting their House in order, or about their Estate of a higher consequence, because they are not in the least apprehensive of any danger they are in. Which fatal Accidents may henceforth in a great measure be avoided : Forasmuch as one shall meet with none so ignorant, provided they can but read , who may not be capable of giving sufficient instructions to
Us

Us concerning the Estate of the absent Patient, and concerning his Sicknes, by the sole use of this Book.

§. III. Those same sick Persons, who in the Countrey and places remote are under Chirurgeons and Apothecaries hands, capable of stating their Case, and thereby of consulting Physicians about their Diseases, will be much better attended, whilst not any one Circumstance requisite to the entire and perfect knowledge of their Disease, is forgot : It being notorious, that most of the great faults, which are committed in the management of the Sick, procede from this, that their Diseases are not well known, one being taken for another. And seeing that Physick is not an Art of Divination, as the ignorant Vulgar perswade themselves, too much Circumspection cannot be used in stating the Case aright to Physicians. And this will be much better done, when they that send, have their instructions in Print, the reading whereof will lead them, as by the hand, to the observing all things worth consideration, which might otherwise easily slip their Memory. So that those, who otherwise would have been negligent in their Relation, in order to have Advice from

Physicians, cannot now be so any longer : for as much as they are obliged to note, or make mention of each particular Head in the Book.

§. IV. And even Physicians themselves, of whom Advice is taken, being absent, must of necessity by this Method be more exact in their knowledge and judgment of Diseases, and in prescribing their Remedies. For they, as they are obliged, returning their Advice with this Book, wherein the sick Party and the Disease are drawn to the Life, and described, the defects of their Prescriptions, if any there are, will be far more evident. As faults in Limning are best discovered, when the Piece and the Original are both in view, or when the Features of the absent Party are well known to us. Such will be the state of the sick delineated by this Invention, by means whereof Persons skilled in the Art of Physick may judge of the Abilities of that Physician, who gave his Advice : Which can never be done in the way Men practise prescribing Piecemeal, wherein a Man can only discern whether the Prescript be well dosed, and possibly whether it came from a Physician experienced in the Practice of his Art ;
but

but not whether it be prescribed pertinently, nor whether it be proper for the Patient and the Disease, which is the principal thing. So that every Physician, considering what it will conduce to his Honour, though now perhaps he is conducted by Conscience alone, will moreover be concerned in reference to his Reputation: Which will serve for a double Incitement to encourage, and a double Obligation to bind him firm to his utmost Endeavour.

§. V. Physicians, that have Persons of Quality under their hand, and such as of whom it will be of import to remark from time to time, yea several times a day, the state of their Sickness, will here also find a notable ease to their Memory, and a great Abridgment. For having as many Books as they will mark at divers times, they can set down in each of these Books the then present State of their Patient, after the manner of Astronomers, who set down from time to time the State of the Heavens upon Paper; which State would otherwise slip out of their mind, and hinder the judgment that they would make: As on the contrary these different States of their patient will facilitate the consequences,

quences, which they will draw from comparing them; so as to gather the *Crisis* and the other Movements of Nature, which they have to do withal.

§. VI. There are several dishonourable Diseases, which hinder the Sick from discovering themselves, and they by this Baseness render themselves incurable: Whereas by this Book any one may conceal his or her Name, which contributes nothing to the cure of Diseases, and may receive good and salutary Advice.

§. VII. And whereas Seeing is the quickest and most comprehensive of all the Senses, here one will at once have in sight a multitude of Questions, which it would be tedious to hear asked and answered: And one may fix on what things are considerable, passing by such things as to the Party seem worthy of little or no consideration.

Now you have seen some of the advantages of this Book; the Use of it will discover to you the rest.

§. VIII. We need not here trouble ourselves at all to answer those that take upon them to decry the Inventions of others, and say that a man cannot comprehend in one Book an infinite number of Circumstances,

cumstances, a diverse Combination whereof varies the Case; since the Letters of an Alphabet alone are sufficient to describe infinite Volumes. And when Physicians, Chirurgeons, and Apothecaries, and in their absence other Persons who shall send or come to us or others to ask Advice concerning a Distemper, do find matters extraordinary in it, nothing will hinder, but they may add them; since Treatises of Nature do admit Discourses of Monsters.

§. IX. Little also can they hurt us, who tell us, this Invention is not our own. May they not as well reproach *Galen*, who took his Doctrin from *Hippocrates*, and he from others? It being no slight matter to put things in Order, and to introduce a new Use of them. But leaving Vain-glory to others, we shall reckon it sufficient, that several Persons do receive benefit, without regard whence it comes. And possibly, even they that would have something of Novelty, might be the first in quarrelling upon that very account.

§. X. Others may find the Reading of this Work troublesome and disagreeable, because they may judge it, as it is, void altogether of Embellishment, and without Affectation, when they perhaps

may be desirous of florid Language. Because they know not, that height of Expression is no more proper for instructing, than Flowers are for nourishment; and since we intend the profit of all Mankind indifferently, which is composed, for the greater share, of people who have not leisure for these things, our manner of Discourse must be accommodated to their Capacities, which will not prove useless to the Intelligent, as the more exalted Terms of our Art would be to the less knowing.

§. XI. Some will also think it strange, that we make an Enumeration so exact of things, from which we may gather Indications; possibly, because they behave themselves so little after this manner in their Consultations. But let such Men know this, that they cannot with too much Circumspection treat the Almighty's Master-piece: Moreover, the things which super-abound, being not at all bad, such as have a mind to make use of this Book may leave what they will, and mark nothing but what they shall find pertinent to their Design.

§. XII. They that reproach us, will not be wanting also to render us odious to Physicians of other places, as if we suspected

spected them of ignorance, and as if they knew not how to state a Case, when it is necessary to take some sound Advice. But we have too good an Opinion, yea better than those that envy us, of the Capacity of all Doctors in Physick, who have obtained their Degrees in famous Universities, too good certainly ever to call it in question. We honour them, and are ready to consult with them; so far are we from the least intention of harm to them. And one may truly say of this work, that as it will serve as an *Ariadne's* Clew, to guide by the hand the meaner sort, who may be destitute of Physicians, and other Persons, capable to state their Case; so it will serve as a *Medium* to the more knowing Physicians, and who as such are ordinarily fullest of employment, to save their time, which to them is very precious. Moreover, they are not only at liberty by this Invention to state several Cases, for one; but they may ease themselves of this trouble by the meanest of their Servants, that can read; nay, by the Patients themselves. Furthermore, they that are experienced know, that Physick is an Art of Society, the Practice whereof is in this found different from

from the Law, in that a Lawyer who pleads well, is never a whit the less esteemed, though he lose his Cause. But the ignorant Vulgar judge rashly of a Physician by the event of the Disease; from whose Calumny he cannot better protect himself than by Consultation; which Men cannot sometimes have with the Physicians of the place, because there is not a sufficient number, and no good understanding among those there are; or because they are too much in the Patients favour, and will not depart from their former Advice; or out of respect they will not gain-say one another. There is not any way more advantageous to maintain the Reputation of skillful Physicians, and of such as omit nothing in the cure of a Disease, albeit the Success proves not always correspondent to their Care, than to justify their Proceedings by other Persons disinterested and capable of judging: To which this Book will give more assistance than any hitherto.

§. XIII. And thus will this Work henceforth be a Touch-stone to distinguish Physicians from Pretenders; These fearing nothing more than the use of this Book and the Method it contains: Because

cause one may easily by this mean know the faults, which they have committed in their management of Diseases, and also may judge whether they have known them well; whereas such as are expert in their Profession desire no better, than to make any one a Witness of their Actions.

And

The Use of this Book is in the main-
not; One must make a mark with a Pen

AND because in examining things, which a Physician ought to know, in order to his understanding a Disease well, and that he may direct his Remedies to the purpose, there are some Considerations common to both Sexes, some peculiar to each, and others yet appertaining to Chirurgery; the first of the eight Chapters into which this Book is divided, shall be common to both Sexes; the second for Males; the third for Females; and the five last shall be Chirurgical, treating of Swellings, Wounds, Ulcers, Bones broken and out of joynt; concluding with some things concerning the Remedy which hath been given the Sick, the date of the Book, an Answer to some objections, and an Alphabetical Table. Some of which must be omitted by such as they concern not, to wit, the Chapter concerning Males, by such as shall ask Advice for a Woman or Girl, and then that of Females, when one desires judgment concerning a Man or Boy; and so other Chapters.

The Use of this Book is in this manner; One must make a mark with a Pencil,

ail, or draw a slight line with a Pen upon the number, or on that part of the Figure which one would denote: With this distinction in reference to the Figures representing the Body of Man or the parts thereof, that to mark a pain or any external ail, the line ends on the Skin or the outside of the Figure, without being continued with Points: but to signifie an internal pain or ail of the same Part, one must continue the line with Points.

As, to signifie a superficial wound on the right Cheek I must represent it by the line [A,] which simply ends on that part, without being continu-



ed by Points. But to shew a deep wound or pain in the left Cheek, beyond the line [B,] which ends there, this line must be yet continued with more or less Points, accordingly as the Ail shall lye deep. And when the pain or other grievance is any way extended, the line must divide it self into two, three or more Rays, which

which must end round about, just where the grief reaches : Thus, if you look on the lines that begin at the Letter [G] one of which goes to the middle of the Forehead, another to the Crown, and a third to the left side of the Head, they signifie a pain in half of the same, called a *Hemicrany*, and by the common sort the *Megrims*.

So, to represent the state of a sick Person, whose Father lived a long time, but sickly and troubled with the Gout, who was begot by him in his old Age, of a Mother in her youth and health. This sick Persons constitution is weakly ; the Skin without hair, clear, soft, thin and moist ; the Colour pale ; of a middle Stature ; habit of Body lean ; takes liquid Medicines with ease, but solid ones with difficulty ; hard to Purge, but easie to Vomit, &c. I must underscore it with a Pen or Pencil, as you may see. And such as have leisure may write it out on a Paper apart, leaving the Words which are not included or marked : And by this means one will find the Sense compleat, and not at all interrupted with other words, useles to the matter in hand. As for example ;

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The Person for whom Advice is desired, is descended from a Father of a long, middling or short Life, yet living Healthy, or who was troubled with the Headach, Palsie, Apoplexy, Falling-sickness, Consumption, Dropsie, Gravel, Stone, Colick, Venereal Disease, Gout, Piles, Leprosie, &c. Who begat him in his Youth; Manhood or Old Age; Of a Mother of a long, middling, or short Life, or yet living: Healthy, or who was troubled with the Headach, Palsie, Apoplexy, Falling-sickness, Consumption, Dropsie, Fits of the Mother, Gravel, Stone, Colick, Venereal Disease, Gout, Piles, Leprosie, &c. who bore the Patient in her Youth, in in her middle Age, or towards her old Age.

As to the Constitution, it is Hale, Middling, or Weakly.

The Stature, very Tall, Middling, or very Low.

The Habit of Body Fat or Lean.

Easie, or hard to work on by a Purge.

Easie, hard, or indifferent to take liquid or solid Medicins.

Vomits easily, difficultly, or never.

And

And so of the rest ; For it will be easie to apply to the same use, and to employ every word of this Book to give its meaning. As in pressing the Fingers upon the Keys of a Virginal, you make some of them give their sound, while others lye still ; whence proceeds the Harmony of the Instrument. But if the meaning of every Article of these Observations be not apprehended, or if some (as we said) seem not pertinent to the Subject ; such may be let alone, As likewise one may to a whole Case add what he shall judge is wanting.

Thus have we done with the Essay, which we thought good to premise, for the clearing of our grand Design, and the Practice of the same. Now we proceed to



CHAP.

C H A P. I.

*The Observations common to both Sexes;
and where the first Marks ought to be
made.*

THE Person for whom Advice is desired, is descended from a Father of
a long, middling or short Life, or yet alive :
Healthy, or who was troubled with the
Headach, Palsie, Apoplexy, Falling-sick-
ness, Consumption, Dropsie, Gravel, Stone,
Colick, Gout, Piles, Venereal Disease, Le-
prosie, &c. Who begot the Party in his
Youth, Manhood, or in his old Age : Of
a Mother of a long, middling or short
Life, or yet living : Healthy, or who was
troubled with the Head-ach, Palsie, Apo-
plexy, Falling-sickness, Consumption,
Dropsie, Fits of the Mother, Gravel, Stone,
Colick, Venereal Disease, Gout, Piles, Le-
prosie, &c. Who bore the Party in her
Youth, middle Age, or towards her old
Age.

As to the Constitution, it is hale, mid-
dling or weakly.

The Stature very Tall, Middling, or ve-
ry Low.

C

The

The habit of Body, fat, fleshy or lean.
Hath a Head very great, little, or well
Proportioned to the rest of the body.

The Forehead broad or narrow, high
or low, or midling. Eyes sparkling, lively 5
or dull; large, midling or little; blew,
green, red, grey, yellow, white or black.
The mould of the Head over-shot, little or
much sunk. The Nose big, sharp, red, blew,
long, short, of a middle size, high, flat and 10
dented in, or eaten away. Nostrils wide
or narrow, little or much. The Lips of a
high or low red, wan, blew, thick, turn'd in-
side out, middling, or little and thin. The
Mouth wide, middling or narrow. The 15
Teeth standing close, or one at a distance
from another, white or discoloured and
black, sound or rotten, dry or moist. The
Cheeks full, hanging down, flat, hollow
or middling. The chin long, short, mid-20
dling, round or dimpled. The Neck short,
long, of a middle length; thick, slender,
or of a middle thickness. The Chest full,
narrow, or of a middle size.

Hair thick or thin; curl'd, light, yellow, 25
red, dark, black, beginning to be gray, or
turn'd gray; bald all over, on the crown,
before, behind, or on several parts of the
Head.

Hair

Hair coarse, middling or fine, greasie, neither very dry, nor very moist.

Hath a colour good or bad, naturally or by accident. The Complexion white, pale, 5 red. The balls of the Cheeks a little or very red; having a colour brown or fair, tawny, yellow, greenish, black. Hath or hath not Freckles or Pimples in the Face. Hath or never had the *Small Pox*.

10 Is streight or crooked, much or little, before or behind. Is a little, or very lame in the hip, leg or foot, right or left, naturally or by accident.

Sleeps little or much, a long while, or 15 presently after Dinner, quietly or restlessly, not within a few or many days.

Hath Dreams pleasant, displeasing or indifferent; dreaming of fire, water, mire, or of flying in the Air.

20 Is easie or hard to work on by a Purge. Vomits easly, or hardly, or cannot vomit at all.

Takes solid Medicins with difficulty, indifferently well, or with ease: Takes liquid 25 Medicins with ease, difficulty, or indifferently well.

Dwells, or dwells not in the native Air, which is serene or troubled, subtil or gross, enlightened or not enlightened by the

Sun, and exposed to the Winds on the East, South, West or North ; unbounded or else enclosed with Mountains ; temperate, hot, cold, dry or moist and fenny, or near a River : infected or not infected. 5

Eats and Drinks little or much in health ; makes one, two or three meals a day.

Was ever temperate in eating and 10 drinking ; or was of late, or of a long time addicted to excess in drinking Brandy, Punch, Wine, either Canary, Sherry, Claret, white Wine or Rhenish, old or new, fine or foul, Cider, Beer or Ale, Coffee, 15 Thea or Mum ; cold water, spring, river, rain and ditch water corrupted. Or eats too much Salt-meats, Spices, Oysters, Cheese new or old, milk-meats, garlick, onyons, coleworts, turneps, radishes, mu- 20 shromes, cucumbres, melons, pease, beans, cherries, currans, goosberries, apricocks, peaches, plums, small nuts, chefnuts, wall-nuts and other bad food, and things hard of digestion. 25

Hath to excess either smoaked or chewed Tobacco, or taken it in snuff.

Uses much, indifferent, or little Exercise.

Hath

Hath much, indifferent or little business of the mind.

Is seldom, sometimes, or often sick of Diseases violent, or moderate; long or short; slight or dangerous.

Hath been accustomed to purge and bleed 1, 2, 3, 4 times, or more in a year, and hath forbore the doing of it for 1, 2, 3, 4, 5, or 6 years, and upwards.

10 Hath one, two, three or four Issues, in or by the head, ears, shoulders, arm or leg, which run plentifully, little or nothing, of a long time before or since the Party fell sick. Or hath one, two, three or four issues, which have been dried up 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 years, months or weeks.

Hath had Scabs or Breakings out, or an Ulcer dried up, or running, a little or long before, or since this Fit of Sicknes.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46
18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51
23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52
24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55
27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56
28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57
29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58
30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62
34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63
35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66
38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67
39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68
40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70
42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71
43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72
44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76
48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78
50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79
51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81
53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82
54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84
56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85
57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86
58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87
59																													

The ORACLE

Is of the Age of

Years								Mo.	Days.			Hours.	
1	2	3	4	5	6	7	8	1	1	11	21	1	13
8	9	10	11	12	13	14	15	2	2	12	22	2	14
15	16	17	18	19	20	21	22	3	3	13	23	3	15
22	23	24	25	26	27	28	29	4	4	14	24	4	16
29	30	31	32	33	34	35	36	5	5	15	25	5	17
36	37	38	39	40	41	42	43	6	6	16	26	6	18
43	44	45	46	47	48	49	50	7	7	17	27	7	19
50	51	52	53	54	55	56	57	8	8	18	28	8	20
57	58	59	60	61	62	63	64	9	9	19	29	9	21
64	65	66	67	68	69	70	71	10	10	20	30	10	22
71	72	73	74	75	76	77	78	11	11	21	31	11	23
78	79	80	just,	full,	or	or thereabout.						12	
thereabout.													

Hath been ill, or kept Bed.

Years.				Mon.	Days.	Hours.
1	2	3	4	1	12 22	1 12
5	6	7	8	2	13 23	2 13
9	10	11	12	3	14 24	3 14
13	14	15	16	4	15 25	4 15
17	18	19	20	5	16 26	5 16
21	22	23	24	6	17 27	6 17
25	26	27	28	7	18 28	7 18
29	30	31	32	8	19 29	8 19
33	34	35	36	9	20 30	9 20
37	38	39	40	10	21	10 21
41	42	just,	or	11	22	11 22 23
thereabout.				just, or thereabout.		

Because

Because of an Ague, which comes every day, or every other day; or there are two well days and one ill, or two ill days and one well. The Fit comes at the same or different hours, ebbs and flows, begins with a great or little chilness, lasts half a quarter, a quarter, half or three quarters of an hour, 1,2,3,4,5,6 hours: It comes once or twice a day, with yawning, stretching, sickness at the heart, vomiting, pain in the Limbs, faintness, without any exercise before it: Is attended with a great or moderate heat, head-ach, dryness of mouth; little, great or moderate Thirst:

15 The hot Fit lasts half a quarter, a quarter, half, three quarters of an hour, 1,2,3,4, 5,6,7,8,9,10,11,12,13,14,15,16,17,18,19, 20,21,22,23 hours; Ends in vomiting, looseness, sweat, or discharge of Urine. Or hath

20 kept bed for a continual Fever, which began with much or a little shivering, or without any chilness at all, with sickness at the heart, vomiting and faintness: The heat is tolerable or intolerable, with much,

25 little or no alteration: The outward parts much, indifferent, or a little cold: The inwards much, indifferent, or a little hot; or on the contrary: A pain in the Loyns, with or without a cough, dry or moist,

C 4

waking

waking or sleeping with waving, restlessness: Which continual Fever is always at the same pass, or is higher every day, or every other day, or twice on the same day: Or else is slow, encreases after dinner, with heat in the palms of the hands: Is accompanied with a pain in the head, or in some other parts.

Which must be marked in the Figure A, B, 10 or C; drawing the Line, which signifies the pain, from the word Pain just to the part pained: and so for Redness and other Accidents: with or without Points, according to the Grief shall be deep or shallow.

A

Scalding,
Excoriation,
Wart.



Scalding,
Excoriation,
Wart.
Pain, Stiche, Red-
ness, Swelling,
or Boil, Wound,
Ulcer, Itch,
Numbness,
Heaviness, Burn-
ing, Pricking,
Throbbing,
Racking,
Tetter, Pim-
ples, Scurf, Scab,
Kernel, Felon,

Pain, Stiche,
Redness, Swel-
ling, or Boil,
Wound, Ulcer,
Itch, numbness,
Heaviness,
Burning, Prick-
ing, Throbbing,
Racking, Tet-
ters, Pimples,

B

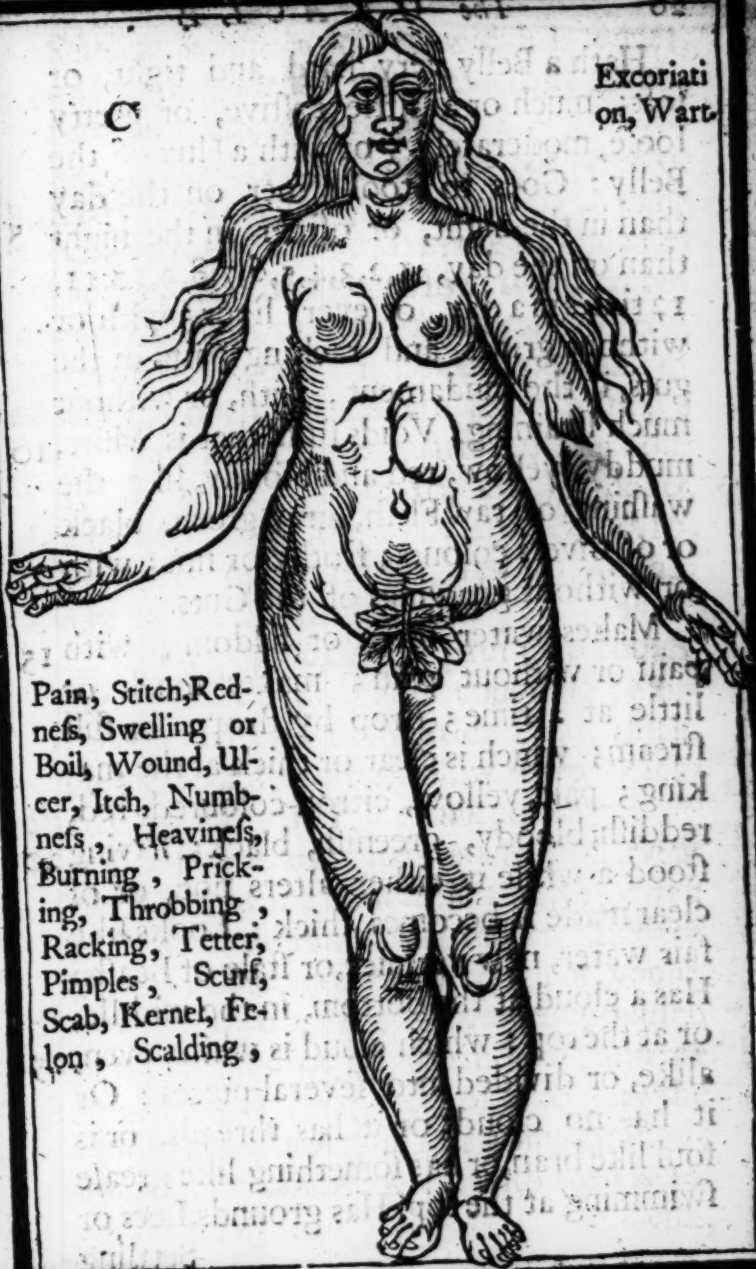
A

Pain , Stitch ,
Redness, Swel-
ling or Boil ,
Wound, Ulcer,
Itch, numbness,
Heaviness ,
Burning, Prick-
ing, Throbbing,
Racking, Tet-
ter , Pimples,

Scurf, Scab,
Kernel, Fe-
lon, Scald-
ing, Exco-
riation,
Wart,



Excoriati
on, Wart



Pain, Stitch, Red-
ness, Swelling or
Boil, Wound, Ul-
cer, Itch, Numb-
ness, Heaviness,
Burning, Prick-
ing, Throbbing,
Racking, Tetter,
Pimples, Scurf,
Scab, Kernel, Fe-
lon, Scalding,

Hath a Belly very hard and tight, or
soft; much or a little costive, or pretty
loose, moderately; or with a Flux of the
Belly: Goes to Stool oftner on the day
than in the night, or oftner in the night 5
than on the day, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11,
12 times in a day, or every hour; with or
without gripes and racking pains in the
guts, in the fundament, with, or without
much straining: Voids stuff that is, white, 10
muddy, yellow, red and bloody, like the
washings of raw Flesh, grey, green, black
or of divers colours; frothy or not; with
or without gnawings of the Guts.

Makes water often or seldom, with 15
pain or without pain; makes much or
little at a time; drop by drop, or full
stream; which is clear or thick at the ma-
king; pale, yellow, citron-coloured, red,
reddish, bloody, greenish, black; having 20
stood a while it either alters not, or of
clear made it becomes thick: Looks like
fair water, new verjuice, or stale of Beasts;
Has a cloud at the bottom, in the middle,
or at the top: which cloud is white, even, 25
alike, or divided into several pieces: Or
it has no cloud, or it has threads, or is
foul like bran, or has something like grease
swimming at the top: Has grounds, Lees or
Settling

Settling at the bottom; which is white, and being warmed becomes clear, as before, or it alters not at all.

Sweats not; or is apt to sweat, often or
5 seldom, all the body over, or only in some part, as, round the head, in the forehead, in the neck and breast; which sweat comes only in a dew, or in great drops, in a great or small quantity; Is hot or cold, rank or
10 without smell, greasie or clammy, lasting a quarter, half, three quarters of an hour 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 hours. The sweat came the 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, day of the Sickness.

Spits and raises with pain and coughing, or easily and without coughing; a little or a quantity of Spittle; clear, thick, glewy, round, white, yellow, red or black;
20 froathy, filthy and like an Aposteme.

Bleeds not, or bleeds much, or little at the Nose, at the right or left nostril, often or seldom, thin or thick, red and fresh or black; at the mouth, by cough or vomit,
25 or without coughing and vomiting, which is much or little in quantity, thin or thick, froathy, red, fresh or black; at the Fundament, not going or going to stool, mingled or not mingled with the Excrements,

ments, thin or thick; red, fresh or black.

In mind free : or has been or is still disturbed with some sorrow, dread and apprehension, with, or without cause.

The place of the pain, which is marked before in the Figure A, B or C is always the same; or is encreased or eased by touching the part : is with or without heaviness : is little, middling, great or insupportable : seeming to the sick like a load, and as if it either bound or stretched the part : feeling like the prick of a needle, or the blow of a hammer : is continual or comes by fits : came lately or long ago : Is more violent fasting or after meat, on the day than in the night : Is eased by heat or by cold : or it finds ease neither by heat nor by cold.

It tarries often or sometimes without feeling or moving : with or without loss or diminution of judgment and memory ; with or without groaning: the Excrements come away of themselves, or without the parties knowledg : snorts and foams at the mouth : has fits or convulsions of all the limbs, or of some only, marked in the Figure A, B, or C.

Hath a dizziness in the head, continual or at times, with or without dimness of sight;

sight, before or after meal.

Hath startings often or seldom.

Hath sore Eyes, with or without inflammation, redness, smarting, involuntary tears, blearedness or matter; and that of it self, or after a blow, or because something is got into the Eye.

The Eyes seem good, but the party cannot see at all; hath some film, or white covering over the sight of the right or left Eye, or of both: or something like Flies is flying before the eyes: cannot see in a great or little Light, things afar off or near: or sees things at a good distance, as they are, or double; is squint-eyed, one eyed, or blind by nature or by accident.

Hath a pain in the ears, a humming, ringing, or some noise, inveterate or lately come: great, little, or moderate: is thick of hearing: matter issueth or issueth not out of the ear: hears nothing at all, from the cradle, or for 1 2 3 4 5 6 7 years, months, days, and more or thereabout, since some animal or some other thing got into the ear, since the using of quicksilver.

Hath the Nose stuff'd with something within it, as an excrescence of flesh, which

is

is soft, hard, red, black, ulcered or not ulcered, with or without ill smell from something in the Nose: bloweth out little or much matter, thick or thin, green, yellow, or white, or bloweth it not at all, or rubs the Nose often: Smelling is diminished or quite lost.

The Tongue is well, or cancered, or furr'd; of colour white, black or yellow, dry or moist, extremely rough, chapt and raw; Speaks plain, or has an impediment in speech from the cradle, or since this sickness: Hath lost the voice, or speech, is hoarse: is, or is not tongue-tyed: sucks well or cannot suck.

The mouth is well, or bitter, salt, or stinking, with an ill breath, raw, or not raw: the gums which cover the Teeth, are swollen, ulcered, eaten away, or sound.

Hath swallowed a Fish-bone, a Bone, or some strange thing: Or it is thought, that some animal slid down the throat in sleeping.

Hath a pain in swallowing, and seems as if some bit stuck in the throat; and what is swallowed, makes a noise as if it fell into a Barrel.

Belches sowre, bitter, of an ill savour, or brings up wind or worms at the mouth:

hatli

hath been weaned, or not weaned 1 2 3
4 5 6 7 days, weeks, months.

The Child hath, or hath not yet all its
teeth; and there are wanting or cut 1 2 3
5 4 5 6 7 8 9 10 great teeth upper or lower,
or one or both of the Eye-teeth.

Hath the Tooth-ach a little while or a
long time, on one side only or upon both;
the teeth being fast or loose, or not a tooth
10 either little or great decayed, rotten and
hollow; the pain whereof is greater in
the night than on the day, or on the day
than in the night; and finds ease by heat
or by cold.

15 Hath a Crick in the Neck, which hin-
ders or hinders not the turning of the
head, with or without the Almonds of
the ears being down: or hath a swelling
of the whole neck, with or without red-
20 ness, pain and inflammation; which hin-
ders, or hinders not at all the breathing, in
bed or up.

Hath a pain in the right or left side,
which strikes up, or strikes not up to the
25 paps or arm-pits.

Can lye easily, indifferently, or with dif-
ficulty upon the sound or the sick side.

Hath shortness of breath, with or with-
out ratling in the throat, redness of cheeks,

D

leanness

leanness of the whole body, or only of the legs and thighs.

Hath pantings or beatings of the heart, very often or seldom.

Hath ordinarily, or since the sickness came, a pulse quick, moderate or slow, strong, mean or weak, even or uneven.

Sighs seldom or very often.

Hath lost the relish of Victuals, at the sight whereof the stomach turns; hath little or much loathing; hath a great or moderate appetite of things ordinary or extraordinary.

Hath a pain in the pit of the stomach, an hour, two, three, four, five or six hours after meal, or always.

Digests well, or does not digest Victuals at all, and voids them by Stool just as they were taken: or has much ado to digest them, or casts them up either presently, or an hour, two, three, four, five, six or seven hours after Meat.

Peuks seldom or often, little or much of its Milk, clear or curdled, presently, or a quarter, half an hour, or an hour or two after it has suck'd.

Has a Vomiting and Loosness, with or without Cramp or Convulsion, and vomits Matter,

Matter, excrementious, white, yellow, black, green, or of divers colours.

Voids by Stool often or seldom Worms alive, dead, long, short, flat, hairie, in
5 a great or little quantity.

Falls in a Swoon all of a sudden, by little and little, often or seldom, and continues in it a little while or a long time.

Hath a pain under the short Ribs on the
10 right or left side, with or without the Hickup, with, or without hardness and tightness of the part, which pain presses or presses not upon the Stomach, with or without rumbling in the Belly.

15 Hath a Belly of a good bigness, or puffed up and tight: feels a floating up and down, or as it were a Bladder full of Water, which sounds like a Drum: or the whole Body is the same: whereof if one
20 touch any one part, the print of the finger remains, or does not remain: or only the legs; or the belly, thighs and legs are swollen: which swelling comes at night, and goes away in the morning, or is always
25 hard, never comes but upon standing long, in the night or on the day: is great, small, or middling: and that without having had any disease before it, or after some continual Fever, Quotidian, Tertian or Quartan Ague. D 2 Hath

Hath a pricking pain in the Reins, which is marked in the Figure *A*, *B*, or *C*, on the right or left side, or along the belly, with or without inclination to vomit, with or without a pain of the thigh on the same side. 5

Hath a pain of the whole belly, which is not eased by heat or cold: or only about the Navil, which is eased by heat or cold.

Hath, or is thought to have the Stone 10 in the Kidneys or Bladder.

Hath a pain in the joynts, with or without swelling, redness or stiffness: which pain is asswaged by heat or cold, and is continual or comes by fits, chiefly in Spring, 15 Autumn, Summer or Winter: walks freely, or cannot walk but with difficulty.

Hath a pain in all the Limbs at once, or only in some one: which pain is deep 20 or superficial: in the joynts, on one side of them, or in the middle of the limb: more violent in the night than on the day, or on the day than in the night, which causeth lameness or no lameness: or else 25 hath pains, which run hither and thither, being sometimes in one arm sometimes in the other, sometimes in one leg and sometimes in another part, marked in the Figure *A*, *B*, or *C*. Hath

Hath Pimples and Scabs hard or soft,
all over the Body, or only about the Fore-
head or the Head: which cast or doe
not at all cast forth Matter or Water yel-
lowish or clear: and in some other parts
of the Body, with or without falling of
the hair, much, indifferent or little: Itch,
Scurf, Gallings and Ulcers: which are hard
or easie to heal; or they come again after
they are healed.

Hath, or hath not Lice in the Head or
all over the Body, in great or little quan-
tity.

CHAP. II.

For Males.

HE is married, a Widower or a Bat-
chelor.

He has not been able to keep his Seed
1, 2, 3, 4, 5, 6, 7, 8 days, weeks, months, years:
which is thin or thick, watry, white, or
it discolours his linnen: of a yellow or
green colour, of a bad scent: he voids it
with pain, or without perceiving it: when

he makes or makes not water, before or after he has made water : mingled with his urine or not.

Runs often or seldom.

In a great, midling, or small quantity. 5

With, or without erection of the Yard.

Having, or not at all having his Yard swollen.

With, or without swelling of the Nut.

With, or without swelling of the Fore-10
skin or of the skin that covers the Nut :
which skin covers or uncovers the Nut
easily, or cannot cover it, or else cannot
uncover it.

With, or without smarting in the pas-15
sage.

With, or without an Ulcer upon the
Nut, or upon the skin that comes over it :
which Ulcer has edges hard or soft, has
proud flesh, or is even or hollow, has been 20
cured and is come again, or has not been
cured at all, but is a little diminished.

He has had for some days, months or
years the kernels of his Groin large, soft,
hard, with, or without pain : which 25
have Matter in them or not, of the big-
ness of a small nut, walnut, an egg, of
the bigness of ones fist or bigger : his Cods
or Stones are swollen, with or without the
coming

coming down of a Gut, which goes up again in the night, or does not go up again into its place,

5 He hath pimples or wart upon the Nut,
5 or upon the skin that covers the Nut.

He hath a Carnosity in the passage of his Yard, that stops his water: which may then be known, when putting in a wax Candle one finds some resistance.

Which Accidents have lasted

Years.				Mon.	Days.				Hours.	
1	2	3	4	1	1	12	23	1	12	
5	6	7	8	2	2	13	24	2	13	
9	10	11	12	3	3	14	25	3	14	
13	14	15	16	4	4	15	26	4	15	
17	18	19	20	5	5	16	27	5	16	
21	22	23	24	6	6	17	28	6	17	
25	26	27	28	7	7	18	29	7	18	
29	30	31	32	8	8	19	30	8	19	
33	34	35	36	9	9	20		9	20	
37	38	39	40	10	10	21		10	21	
41	42	just,	or	11	11	22		11	22	23
thereabout.				just, or thereabout.						

C H A P. III.

For Females.

SHe is a Maid, a Married Woman or a Widow for these 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 Months, Years and more.

She has not yet had the benefits of Nature, or but seldom, in a little quantity, in or out of order, with or without much trouble, as Gripes and Pains in the Bowels: or she has them well formerly; but they have been stopp'd for 1, 2, 3, 4, 5, 6, 15, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 Days, Months, Years, without apparent cause, or by reason of some vexation, fright, grief: or she has them in a great, little, or moderate quantity, with 20 or without pain in her Loins, loss of Appetite, weakness, and noise in her ears: She has had them 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 Days, Months, with or without the interval of 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 days.

She has at this instant, or used to have them red, thin, thick, yellow, green, black, pale,

pale, with or without clots of Blood :
 with or without smarting : or else she has
 the Whites, thin or thick, also with or
 without smarting, in a great or small quan-
 5 tity, continually, or at times : She has lost
 them entirely for 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11
 Months, Years and more.

She looks pale, or her skin is pale, green-
 ish, yellowish, swarthy, together with dif-
 10 ficulty in walking, heaviness in her legs :
 She has a longing to eat things unusual, as
 Plaister, Coals, Ashes, Salt, Chalk, and the
 like.

She is, or believes she is gone with Child
 15 1, 2, 3, 4, 5, 6, 7, 8, 9 weeks, months com-
 plet, and an half, or thereabouts : her
 Breasts are grown bigger or less : She hath
 a numbness or pain in her thighs, legs, or
 knees : She longs for several things : She
 20 has qualms at her heart.

She feels, or she feels not her Child stir,
 or she feels it stir often or seldom.

She has had some breach of the Water.

She is brought to Bed usually at her full
 25 time, with or without hard Labour, which
 lasts 1, 2, 3, 4, 5, 6, 7, 8, 9 days : or else be-
 fore her time, at 4, 5, 6, 8 months, with-
 out cause apparent : Or else she is come
 before her time, by reason of a fall, strain,
 blow,

blow, sudden fright, loss of blood : Or
 else she cries out at her full time, the Wa-
 ter coming away 1, 2, 3, 4 days before the
 Child, or but a moment before it : or she
 has been in Travel these 1, 2, 3, 4, 5, 6, 7, 8, 9, 5
 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22,
 23, 24 hours, or 1, 2, 3, 4, 5, 6, 7, 8, 9 days.

She has been well or ill delivered of a
 Boy or Girl these 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11,
 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 10
 hours, days, weeks or months: the after-
 birth came away whole, or else it was torn
 and came away in pieces, with, or with-
 out ill scent, or there remains still some
 part of it in the Womb.

The Child presents, or comes not in a ¹⁵
 natural posture ; but presents or comes
 the Feet foremost, or presented an Arm :
 came double, alive, or dead, was drawn
 away by violence, whole or in pieces. 20

She cleanses, or cleanses not in her lying
 in.

She nurses, or nurses not her Child.

With or without pain, inflammation,
 hardness, aposteme and ulcer in her ²⁵
 Breasts: the milk being, or not being curd-
 led.

The Nipples either have, or have not
 the skin off.

She

43

She has a great, little, or moderate quantity of Milk; which is sweet or sharp, white or yellowish: thin, and which runs too much being put upon the nail, moderately thick: which swells not being boiled: or else she hath no milk at all.

She can have no Children, and yet it is not her Husbands fault.

She hath Breasts round or large and flat, great, midling or little, hard or soft, and her flanks large or strait.

She hath a belly big and swollen, and yet she hath passed the time of nine Months: is of a good or bad colour, and she feels nothing stir in her Belly: which being touched sounds or does not sound.

She feels, or feels not a pricking pain in the Womb: and some matter comes away or comes not from thence.

The Womb is ulcerated with or without itching.

She hath at the Orifice of the Womb a swelling of colour, white, red, blackish, with pain, hardness in the groins, in the bottom of the belly, in the back, or other parts marked in the Figure A, B, or C.

She hath the Orifice of the Womb driven back inwardly, with, or without numbness and chilness in the knees: she hath

hath this Orifice high, low, thick, hard, soft, direct, or on one side: She hath it closed at all times, or at some seasons, after some Ulcers were healed up.

She hath a falling down of the Womb, 5
little, great, or moderate for a few or many days, months or years.

She hath Fits: with or without loss of motion and sense, difficulty of breathing, and as it were a ceasing of breath and 10 pulse, and a convulsion of the limbs.

CHAP. IV.

15

Of Swellings.

HAth, or hath not Pulses, or risings of the small pox all over the Bo-20 dy, or in the parts marked in the Figure A, B, or C, which are come out a little or in abundance, or they disappeared presently: are larger or straiter at the bottom than at the top, blackish, whitish, 25 round, long.

Hath a Tumor or Swelling great, indifferent, or small, and of the bigness of half a Vetch, a Pea, a Bean, a small Nut, a Wall-

Wall-nut, a Pigeons Egg, a Hens Egg, a
Gooses Egg, ones Fift, both ones Fifts, ones
Head.

Which began

Years.					Mo.	Days.			Hours.	
1	2	3	4	5	1	1	11	21	1	12
6	7	8	9	10	2	2	12	22	2	13
11	12	13	14	15	3	3	13	23	3	14
16	17	18	19	20	4	4	14	24	4	15
21	22	23	24	25	5	5	15	25	5	16
26	27	28	29	30	6	6	16	26	6	17
31	32	33	34	35	7	7	17	27	7	18
36	37	38	39	40	8	8	18	28	8	19
41	42	since, just			9	9	19	29	9	20
or thereabout.					10	10	20	30	10	21
					11	or thereabout		11	22	23

In the part of the Body marked in the
Figure A, B, or C.

20 This Swelling is hard or soft.

With or without pain.

With or without heat.

Red, yellowish, pale, lead-coloured or
black.

25 It came after some disease, or without
having ever been sick.

Upon, or without a fall or strain.

Removes, or removes not, when one
touches it.

Came

Came suddenly, or was a great while
in coming.

Appears at one time and disappears at
another, or is always at the same pass.

Is with or without itching.

With or without pustles or wheals.

5

The mark of the finger remains when
one presses it, or does not remain.

Ripens or ripens not at the top.

Beats or does not beat.

Is hard in the beginning, or grows hard-
er after application of Remedies.

10

Hath swelled veins all about.

Hath made a scar or scab.

Is with or without prickings.

Is heavie.

15

Is transparent, and one may see the
light through it.

Is long, round, triangular, square, or of
an unequal Figure.

CHAP.

CHAP. V.

Of Wounds.

THe Wound has been received.

Years					Mo.	Days				Hours		
1	2	3	4	5	1	1	11	21	1	1	12	
6	7	8	9	10	2	2	12	22	2	2	13	
11	12	13	14	15	3	3	13	23	3	3	14	
16	17	18	19	20	4	4	14	24	4	4	15	
21	22	23	24	25	5	5	15	25	5	5	16	
26	27	28	29	30	6	6	16	26	6	6	17	
31	32	33	34	35	7	7	17	27	7	7	18	
36	37	38	39	40	8	8	18	28	8	8	19	
41	42	just or there			9	9	19	29	9	9	20	
about.					10	10	20	30	10	10	21	
-JULY ON CIVIL					11	or thereabout				11	22	22

20 This Wound is superficial, or deep, in the part or parts marked in the Figure A, B, or C.

It was made with the edge or the point of a Sword, Poniard, or Knife, Needle or Bodkin: or else it came by a fall from some high place, or is only wounded from on high, with, or without bruising: or it was made by a blow of ones fist, a stick, stone, or

or Fire-Arms, at a distance or nigh: by a shiver of wood or stone: by a bullet, the wadding or a piece of the cloaths sticking in the wound, with which blow the Patient either tumbled or tumbled not: 5 with or without loss of Speech: or the Wound came by the bite or sting of some Animal, venomous or not venomous.

Which wound either hath bled, or yet bleeds much or little, in a stream, spring- 10 ing out, or drop by drop, pure or mingled with excrement or urine: or out of it there runs a Matter grey, white as milk, yellow or black.

In which the flesh either is or is not car- 15 ried away: with or without inflammation, swelling, pain, convulsion of the part, disposition to a gangrene or mortification, blackness, fever, fainting, raving, vomit- 20 ing.

Which Wound is great or little, length- ways or across, from above, downwards, or from below, upwards: hath pierced or not pierced into some hollow part, hath passed in and out, or hath not passed out: 25 out of which there comes a wind or air which blows a Candle.

C H A P. VI.

Of Ulcers.

HAth several Ulcers, or hath but one Ulcer in the part or parts of the Body, marked in the Figure A, B, or C. Which Ulcer came of it self without any external cause, or it came after some Fall, Blow, Wound, Aposteme, Burning, Prick or Bite of an Animal not Venomous.

It is hollow, having a strait entrance, and wide within, with or without hardness of the edges of it: or else is superficial, long, narrow, large, round, four-square, three-cornered, with or without great veins about it: with, or without inflammation, with or without redness, with or without pain: being filled with flesh, dead, spongy, or having flesh fair and red.

With or without corruption of the bone: which sends out a little, indifferent, much, or no matter at all: which is white, grey, black, thin, thick; with or without ill smell: or which is mingled with blood, or casts out a brown water

E

with

with Maggots: which Ulcer runs from place to place, fretting the parts round about it: is encompassed on the inside with a skin like a quill,

This Ulcer hath been healed once, coming or not coming again, is great or little, hath been for

Years.	Mon.	Days.	Hours.
1 2 3 4 5	1	1 11 21	1 12
6 7 8 9 10	2	2 12 22	2 13
11 12 13 14 15	3	3 13 23	3 14
16 17 18 19 20	4	4 14 24	4 15
21 22 23 24 25	5	5 15 25	5 16
26 27 28 29 30	6	6 16 26	6 17
31 32 33 34 35	7	7 17 27	7 18
36 37 38 39 40	8	8 18 28	8 19
41 42 just, or thereabout.	9	9 19 29	9 20
	10	10 20 30	10 21
	11	or thereabout	11 22 23

C H A P.

C H A P. VII.

Of Broken Bones.

5 **H**ath a bone broken in some one or more parts of the Body, marked in the Figure *A, B, or C*, by a fall, blow or wound, by fire-arms.

10 With a wound or without a wound.

Which is broken short off, or shivered a-cross or length-ways, with splinters or little pieces of bone, or without splinters.

Comes out, or comes not out: is within
15 or without, above or below.

Hath both the bones broke in the legg or arm, or has but one broke, which was set instantly, or a long time after, or is not yet well set again.

20 Is knit again, or cannot knit.

The Skull is split before or behind, or near the Temples, or hard by the Sutures, and the breach of it is great or little, with or without falling in of the bone, the cleft
25 reaching or not reaching to the second Table, or reaching to the *dura mater*.

A piece of the broken bone is come out, or not come out.

CHAP. VIII.

Of Bones out of Joynt.

H Ath a Bone out of Joynt, or out of the Pan, in one or several partsof the Body marked in the Fig. *A, B, or C.*

This Bone is either quite out or but part
part of it.

Was put out above, below, on the right, or left.

By Violence, as a Fall, a Wrench: or 10
without Violence, and by little and little.

It moves with pain, or moves not at all.

It is forced in, is even with the rest, or comes outwards.

Came out of it self, or by accident, for these

Years					Mo.	Days				Hours	
1	2	3	4	5	1	1	11	21	1	1	12
6	7	8	9	10	2	2	12	22	2	2	13
11	12	13	14	15	3	3	13	23	3	3	14
16	17	18	19	20	4	4	14	24	4	4	15
21	22	23	24	25	5	5	15	25	5	5	16
26	27	28	29	30	6	6	16	26	6	6	17
31	32	33	34	35	7	7	17	27	7	7	18
36	37	38	39	40	8	8	18	28	8	8	19
41	42	just	or there	about.	9	9	19	29	9	9	20
					10	10	20	30	10	10	21
					11	or there	about		11	22	23

Hath

Hath suspicion of being poisoned.

He or she is not bound in his or her Body: or is Costive, or seldome goes to Stool, but when he or she takes a Clyster,

5 Hath taken a Vomit in this sickness once, twice, or thrice, and brought up Choler, or Water, Sheer, Yellow, Green, and finds him or her self worse or better.

He or she hath been bled in the Arm
10 1, 2, 3, 4, 5, 6, 7 times: in the Foot or at the hæmorrhoid Veins 1, 2, 3, 4 times: the blood was very good or bad at the first bleedings or pottingers: the blood was very good or bad at the last bleedings or
15 pottingers.

He or she hath been purged 1, 2, 3, 4, 5, 6, 7 times, and finds him or her self worse or better.

20 This Book was sent for Advice at 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 of the Clock, and half a quarter, a quarter, half or three quarters of an hour before or after Noon: or just at the first or last minute of the
25 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 day of *January, February, March, April, May, June, July, August, September, October, November, December*: In the
year

year 1686, 1687, 1688, 1689, 1690,
1691, 1692, 1693, 1694, 1695, 1696,
1697, 1698, 1699, 1700, 1701, 1702,
1703, 1704, 1705, 1706, 1707.

Behold here be the principal Remarks, that are requisite to be made upon the Sick, and upon their Diseases, which are not here named: because there is much more Hazard in naming of Diseases right, than there is Ease; which is the thing we have industriously designed for all sorts of persons. These Remarks also may be of service to people in health; whereby to ask Advice, how they may preserve their health. Not to mention several other curious Uses of this Book; as it may serve for a Table to take the Physiognomy of an absent Person by. But to comprize all the circumstances of any one Subject, besides that it would be very tedious, so men rarely arrive at that excellency, as to have the first Editions of their Books quite perfect. It may suffice, that these Remarks are such as are ordinarily made by the best Physicians in Consultation, and that they are sufficient for the knowledge of Diseases. Which may serve for an Answer to the Censorious, who may blame this Work for having said too little.

As for those that find too much, they may leave something; yea, if they please, they may content themselves with the following Table.

But whether the Patient be rich or poor, the Use of this Book will be serviceable to either indifferently.

Now come the Criticks, who say, that nothing is more easie than this Invention: and they say no more than what has been said in all Ages against the bravest Inventions: whose excellence consists in this, that they are found easie when once discovered; these same Fellows thinking they could have done as much. But let them have a care, that the easiness of our Enterprize turn not to their Discommendation: forasmuch as they have taken no pains in a thing so easie, and a thing which by Experience hath been, and day after day will be further acknowledged so beneficial to Humane Kind.

F I N I S.

As for the first, the first of the
 things that I have seen, and
 that I have heard, is that the
 people of this country are
 very much divided in their
 opinions. Some of them think
 that it is necessary to
 have a strong government,
 and that the people should
 be subject to the laws of
 the government. Others think
 that the people should be
 free to do as they please,
 and that the government
 should be a mere shadow.
 I have seen many of these
 people, and I have heard
 many of their arguments.
 I have seen that the people
 are very much divided in
 their opinions, and I have
 heard that the government
 is very much divided in
 its policy. I have seen that
 the people are very much
 divided in their opinions,
 and I have heard that the
 government is very much
 divided in its policy. I have
 seen that the people are very
 much divided in their
 opinions, and I have heard
 that the government is very
 much divided in its policy.



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ADVERTISEMENT.

VVHereas the five last Chapters of this Book are Chirurgical, our Intent therein is only to give Advice, and to leave the manual Operation wholly to Chirurgeons. For since an external Tumour oft-times upon its recess, causeth internal Diseases, and again, since Fevers are often attended with Abscesses in some external Part; a Physician's and a Chirurgeon's mutual Assistance is often necessary to a Patient: And since a symptomatick Fever does ever attend considerable hurts done by Violence, in every such Case Medical advice ought to be joined with manual Operation. Considering therefore that several Cases cannot be managed aright without the knowledge of these things, we have so far, as aforesaid, insisted upon them. Nor are we insensible, what injuries the Chirurgeons, that serviceable Order of Men, but Patients especially, do daily suffer from Pretenders in this kind: But we will not so much as breathe a Vein; leaving, as we said, all Chirurgeons business to whom it properly belongs: To all Apothecaries also, who transgress not the limits of their Calling, and consequently neglect not their business, we are ready to send our Prescripts.

F

T H E

T H E T A B L E

Of the Book, being an easy way to represent an absent Patient's case to Physicians. Which may serve instead of the Book it self, marking with a Pen or Pencil the Signs and Accidents, that appear in the Sick Person, for whom Advice is desired. They that would be more exact, must have recourse to the Book.

A.

AGE of the Sick, or of the Sickness, 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 25 28 30 31 40 42 45 49 50 55 56 60 63 65 70 75 77 Years, Months, Weeks, Days, or thereabout, Page 22.

Afterburden stuck, or came away whole or torn, p. 42. l. 12.

Ague, single, double, quotidian, tertian, quartan, p. 23.

Air native or not, exposed or not exposed to the Sun or Wind, p. 19. l. 27.

Almonds of the Ears down, p. 33. l. 17.

Appetite craving, moderate, small, disordered, p. 41. l. 11.

B.

BALD p. 18. l. 27.

Barrenness, p. 43. l. 7, Beating of the Heart, p. 34. l. 3.

Belching, p. 32. l. 28.

Belly tight, hard, soft, loose or coltive, p. 28. l. 1.

Benefits of Nature, in or out of order, coming before or after their time, red, pale, with, or without smarting, in a great, little, or moderate quantity, continually, or now and then quite stoppt, p. 40. l. 10.

Bite of an Animal venomous or not venomous, p. 48. l. 7.

Blear-Ey'd, p. 31. l. 5.

Bleeding at the Nose in a great or little quantity, often or seldom, p. 29. l. 21.

At

The T A B L E.

At the Mouth, by Cough
or Vomit, with, or without
Pain, p. 29. l. 24. at the
Fundament, going or not
going to Stool, mingled,
or not mingled with the
Excrements, p. 29. l. 28.

Blind. p. 31. l. 16.

Blows the Nose, little, much,
or not at all, lately, or al-
ways, p. 32. l. 3.

Bone broken, p. 51. l. 5. out
of joint, p. 52. l. 2.

Born of a Father and Mother
of a long or short Life,
Sickly or Healthy, p. 17. l. 9.

Breasts large, middling, or lit-
tle, hard or soft, increasing
or decreasing, p. 43. l. 9.

Brought to Bed in 1 2 3 4 5
6 7 8 9 10 11 Days, p. 41.

l. 26, before her time at
4 5 6 8 Months, p. 41. l. 27.

Bruising great or little, p. 47.
l. 26.

Burn, p. 49. l. 11.

C

CALLUS, p. 51. l. 20.

Carnosity in the Passage
of the Yard, p. 39. l. 6.

Chapping and rawness of the
Tongue, p. 32. l. 10.

Cheeks full, hanging down,
flat, hollow, or middling,
p. 18. l. 19.

Chest full, narrow, middling,
p. 18. 24.

Cillness, great or little, p. 23.
l. 6.

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 Pulse quick, moderate, slow :
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Seed has come away for 1 2
 3 4 5 6 7 8 days, Weeks,
 Months, Years; which is
 thin or thick, white, yel-
 low or green; with or
 without Pain, in a great
 moderate, or small quanti-
 ty, with erection or swell-
 ing of the Yard, of the
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 of the Cods, with or with-
 out a painful Kernel in the
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 in it or not, p. 38. l. 24.
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 10 11 12 13 14 days, weeks
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Spirs or raises with or without Pain and Coughing little or much, thin or thick, white, yellow, red, black, frothy, like Corruption,
p. 29. l. 16.

Squint-eyed, p. 31. l. 15.

Startings, p. 31. l. 2.

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Stone in the Kidneys, Bladder,
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Stones swollen, p. 38. l. 29.

Stools white, yellow, green, grey, red and Bloody, thick or thin, p. 28. l. 11. voided without knowing it, p. 30. l. 4.

Straining to stool, p. 28. l. 10.

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Swelling or tumour, great, moderate, small, hard, soft; which throbs or throbs not long, round, or of another shape; equal or unequal, p. 44. l. 19. of the neck, p. 33. l. 18. of the belly, p. 35.

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Swoons seldom or often, p. 33. l. 6.

Tast spoiled much or little,
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Tawny visage, p. 19. l. 7.

Tears involuntary, p. 31. l. 5.

Teeth great or little, are not all cut, or are all cut but 1 2 3 4 5 6 7 8 stand close, or at a distance one from another, white, yellow, black or rotten, p. 33. l. 3.

Thick of hearing, p. 31. l. 20.

Thirst, p. 23. l. 14.

Tobacco, p. 20. l. 27.

Tongue clean or foul, p. 32. l. 8.

Tongue-tyed, p. 32. l. 14.

Tooth-ach, p. 33. l. 7.

Travail or child-bearing, she hath been in it, 1 2 3 4 5 6 7 days, p. 41. l. 25.

U

Ulcer or Sore came of it self, 2 3 4 5 6 7 days, weeks, months, years; or after a fall or blow; even or hollow, with or without hardness of the Sides, with or without Veins about it; with or without inflammation, little or much redness, pain, proud flesh; with or without corruption of the bone; which runs little or much matter, white,

black, brown, thin,
thick: with or without
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29. with relief, p. 53. l. 8.

Vomiting and Loosels, p. 34.
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